**Award Recommendation Letter**

Date: January 13, 2025

To: L. Erin Kellam, Deputy Commissioner

Indiana Department of Administration

From: Nathaniel Spears, Procurement Specialist

Indiana Department of Administration

Subject: **Negotiated Bid 25-81333**

**Sedans & Hatchbacks**

**Recommendation of Award for a One Year Quantity Purchase Agreement (QPA)**

Based on the evaluation of the responses received for **Negotiated Bid 25-81333 Sedans & Hatchbacks,** **Bloomington Ford,** is recommended for award to provide **Sedans & Hatchbacks** to all State Agencies. Terms of this recommendation are outlined in this letter.

The State received bids from One (1) Respondent(s):

* **Bloomington Ford Inc.**

The solicitation was issued as a Negotiated Bid for a One Year Quantity Purchase Agreement (QPA) of the following lines.

[[1]](#footnote-1)Table 1 – Meets Specifications and the following bidder submitted a complete response.

|  |  |
| --- | --- |
| Bidder | Met all Specifications |
| Bloomington Ford | Yes |

**Bid Summary**

The bids were evaluated according to the criteria established in the bid documents and their adherence to requirements.

Table 2- No Preferences were used in this Negotiated Bid.

|  |  |
| --- | --- |
| Bidder | Preference |
| Bloomington Ford | None |

**Award Summary**

The bids were evaluated according to the criteria established in the bid documents and their adherence to requirements. Preference details are listed in table 2. The State awarded the overall lowest bidder meeting all specification requirements.

Table 3- BID and Award Summary

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Make** | **Line Number** | **Model** | **Vendor** | **Lowest Bid** |
| **Honda** | **1** | **Accord LX 1.5 Liter Turbocharged** |  | **NO BID** |
| **2** | **Accord (Hybrid)** |  | **NO BID** |
| **3** | **Civic Sedan LX 2.0L Engine** |  | **NO BID** |
| **Hyundai** | **4** | **Elantra 2.0L 4 cyl.** |  | **NO BID** |
| **5** | **Elantra (Hybrid)** |  | **NO BID** |
| **6** | **Sonata 2.5L 4 cyl.** |  | **NO BID** |
| **7** | **Sonata (Hybrid)** |  | **NO BID** |
| **Kia**  **Kia** | **8** | **Forte 2.0L 4 Cyl.** |  | **NO BID** |
| **9** | **K5 2.5L 4 Cyl.** | **Bloomington Ford** | **$27,662.25** |
| **Mazda** | **10** | **Mazda3 Sedan  2.5L Turbo** |  | **NO BID** |
| **Nissan** | **11** | **Altima 2.5L 4 Cyl.** | **Bloomington Ford** | **$25,827.25** |
| **12** | **Sentra 2.0L 4 cyl.** | **Bloomington Ford** | **$21,179.25** |
| **13** | **Versa 1.6L 4 Cyl.** | **Bloomington Ford** | **$20,171.25** |
| **Toyota** | **14** | **Camry (Hybrid)** |  | **NO BID** |
| **15** | **Corolla** |  | **NO BID** |
| **16** | **Corolla (Hybrid)** |  | **NO BID** |
| **17** | **Crown** |  | **NO BID** |
| **Volkswagen** | **18** | **Jetta** |  | **NO BID** |
| **Chevrolet** | **19** | **Bolt EV (Electric)** |  | **NO BID** |
| **Honda** | **20** | **Civic Hatchback** |  | **NO BID** |
| **Kia** | **21** | **Rio 5-Door** |  | **NO BID** |
| **Mazda** | **22** | **Mazda3 Hatchback** |  | **NO BID** |
| **Mitsubishi** | **23** | **Mirage** |  | **NO BID** |
| **Nissan** | **24** | **LEAF (Electric)** | **Bloomington Ford** | **$22,129.25** |
| **Subaru** | **25** | **Impreza** |  | **NO BID** |
| **Toyota** | **26** | **Corolla Hatchback** |  | **NO BID** |
| **27** | **Prius (Hybrid)** |  | **NO BID** |
| **28** | **Prius Prime (Plug-In (Hybrid))** |  | **NO BID** |
| **Volkswagen** | **29** | **Golf** |  | **NO BID** |

During the course of evaluation, the State scrutinized the bids to determine the viability of the proposed business solution to meet the needs of the State. The Indiana Department of Administration evaluated the bids based on the stipulated criteria outlined in the bid documents.

Pending successful negotiations, there will be a one-year (1) Quantity Purchase Agreement with **Bloomington Ford**.

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Indiana Department of Administration

1. The proposals were evaluated according to the criteria established in the bid documents. One (1) supplier met the specifications and submitted a complete response. [↑](#footnote-ref-1)